From: Maier, Brent

**Required Attendees:** Brush, Jason; Torres, Tomas; Johnson, Kathleen;

andrew.march@mail.house.gov; Keener, Bill Optional Attendees: Durst, Garrett

Location: Via Teleconference - Dial-In Number: (866) 299-3188 Conference Code

4159721596#

Importance: Normal

Subject: Reminder: Confirmation of Follow Up Call with U.S. EPA on 404(q) WaterFix Letter

**Start Date/Time:** Wed 12/2/2015 9:00:00 PM **End Date/Time:** Wed 12/2/2015 9:45:00 PM

Waterfix Itr Murillo 103015.pdf

Andrew March & Garrett Durst Office of Congressman John Garamendi

Andrew/Garrett -

Thank you for confirming you availability for a call today at 1:00pm PT (4:00pm ET) with U.S. EPA to discuss and answer questions you may have on the 404(q) WaterFix letter. We look forward to talking with you.

I am attaching as reference a PDF Copy of EPA's October 30, 2015 letter sent to David Murillo, Bureau of Reclamation, Mid-Pacific Region on Supplemental Draft Environmental Impact Statement Bay Delta Conservation Plan/California, WaterFix CEQ#20150196.

I have set up a conference line for us to use for this discussion and am providing both the call-in number and access code to join the call.

**Dial-In Number:** (866) 299-3188

**Conference Code:** 4159721596#

**Leader PIN:** 1015 (for use only by Brent Maier to initiate the call)

Brent Maier

Congressional Liaison U.S. Environmental Protection Agency, Region IX 75 Hawthorne St. (OPA-3) San Francisco, CA 94105

Ph: 415.947.4256

Hello Mr. Blumenfeld.

I wanted to thank you for Region 9's letter to the USACE Sacramento District regarding the 404(q) process.

I have some questions about the letter and some of the steps going forward primarily regarding what sorts of mitigation EPA is proposing.

If you have time the week after Thanksgiving for a quick phone call or if you could direct me to a member of your staff who would be available that would be greatly appreciated.

## Thank you!

Andrew March Congressman John Garamendi, CA-03 530-753-5301 412 G Street, Davis, CA 95616 www.garamendi.house.gov/